

**CENTRAL TEXAS BRANCH
OF THE
AMERICAN PUBLIC WORKS ASSOCIATION**

**FOR CANDIDATES WHO ARE PURSUING A DEGREE PROGRAM
AT A COLLEGE OR UNIVERSITY**

2020 SCHOLARSHIP PROGRAM:

The 2020 Scholarship Program of the Central Texas Branch of the American Public Works Association is designed to help those individuals who are pursuing a career in the field of Public Works. It is also intended for the career enhancement of individuals who are already employed in the Public Works field through continuing education. The Chapter believes that the field of Public Works includes the disciplines of construction inspection, construction management, civil engineering, and public administration. The Chapter wants to promote and ensure the continuation of the high level of skill, talent, and professionalism that is the pride of every member.

Traditionally, the American Public Works Association and its Chapters have striven for the advancement and continued development of all the various components that make up the Public Works family. It is incumbent upon the membership of the Central Texas Branch to lend a helping hand to those who have chosen the public services field as their career. The Scholarship Program is an integral part of achieving this goal.

ELIGIBILITY:

- Reside within the Central Texas Branch boundary (Freestone, Limestone, Leon, McLennan, Falls, Robertson, Coryell, Bell, Milam, Burleson, Lampasas, Burnet, Williamson, Lee, Travis, Bastrop, Fayette, Blanco or Hays County). Children of APWA members residing within the Central Texas Branch boundary who reside elsewhere are also eligible.
- High School Senior with a 3.0 or higher GPA entering college or College Student pursuing a degree at an accredited college with a 2.5 or higher GPA.

FINANCIAL ASSISTANCE: Candidates who receive moneys from other sources are eligible to apply for this award. Financial need is only one of several criteria to be reviewed in determining the most qualified recipient.

RE-APPLICATION: Applicant(s) and recipient(s) may re-apply annually for the college scholarship award, provided a new application is submitted each time.

AWARD AMOUNT: Award will be in the amount of \$500/per semester for a total of \$1000 and will expire August 1st of the following year. Award will be based on review of applications received. The Central Texas Branch of APWA reserves the right not to issue a scholarship if none of the submitted application(s) are deemed to indicate a scholarship issuance is warranted. The number of awards granted will be based on available funds and annually approved by the Board of the Central Texas Branch and the Scholarship Committee.

DEADLINE: Applications must be postmarked by May 15, 2020 and submitted to the Branch Scholarship Committee Chairperson David Greear with Travis County. Applications may be submitted in PDF format to david.greear@traviscountytexas.gov and must be sent by May 15, 2020.

Notification of award will be by letter on or about June 30th each year. Please be sure to include an address and phone number where you can be reached during this time.

AWARD: The award check will be made payable to the student upon receipt of enrollment confirmation. Presentation / announcement of awards will be during a Central Texas Branch regular meeting in July or August each year.

INELIGIBILITY: Active members of the Central Texas Branch of APWA Scholarship Committee and their immediate family members are not eligible to apply.

Please use additional separate pages to complete answers where this form does not provide you with enough space.

SECTION ONE

A. The Applicant (All Applicants Must Complete this Section)

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Social Security (last four digits only) #: _____ Date of Birth: _____

County: _____ Daytime Telephone: (_____) _____

E-mail Address: _____

Father's Name _____

Father's Occupation _____

Mother's Name _____

Mother's Occupation _____

B. Membership (Please select one of the options below. If one of the first three options is selected please complete the Membership information.)

_____ I am an Active American Public Works Association Member.

_____ I am the spouse/child of an Active Member of the American Public Works Association.

_____ I have the support of an Active Member of the American Public Works Association.

_____ None of the above options apply.

Membership Information:

Name of Active Member: _____

Membership Number: _____

Member since: _____

Member of which Branch: _____

If any of the first three lines above are checked, please attach short recommendation letter from the member to this application.

C. Need for Financial Assistance (Please attach proof of income)

Check the applicable blank:

- () I have my own household.
- () I live at home with both parents.
- () I live in a single parent household.
- () Other: please explain if you live with a guardian, grandparent or have other arrangements:

If your parents are divorced, does your non-resident parent contribute to your support?

_____ Yes Amount per year \$ _____ No

Comments: _____

Does someone else claim you as a dependent for tax purposes?

_____ Yes _____ No

Number in Household: __

Annual Household Income: \$ _____

Applicant's work experience (if applicable): Also, please detail how important it will be for you to work while in college and plans you have to secure employment while in college.

Please provide details on how your tuition and expenses will be or are being financed. Please be specific.

D. Academics (Attach School Record/Transcript to include minimum of two semesters.)

1. For High School Seniors

Name of High School _____

Number in your graduating class _____ Your rank _____

Your scholastic average for four years? _____

(Scholastic average must be expressed as a on 4.0 scale, such as 3.87/4.0 scale.)

Have you applied for admission to a college or university? _____

Have you been accepted? _____

List name(s) of institution(s) to which you applied for admission.

What degree do you plan to pursue?

Years planned to accomplish this goal?

What is your planned career choice?

2. For College Students

Name of College _____

Major _____

Years planned to accomplish this goal? _____

What is your planned career choice?

Current GPA _____ **(On a 4.0 scale)**

SECTION TWO

A. Career Goals and Needs Description

Please answer the following questions accurately and honestly on a separate sheet of paper. Label the paper "Section Two" and attach to this application. Be brief.

1. Describe your field of study or your anticipated degree program and detail the type of employment you expect to find due to your educational background.
2. What challenges do you expect in your chosen career and why did you select this as your career?
3. Is there any other pertinent information about your career or educational aspirations that should be taken into consideration?

SECTION THREE

A. Applicant's Certification (Must be completed by all applicants.)

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. I further certify that:

- (1) if I am selected as the recipient of funds from the Central Texas Branch of the American Public Works Association, all funds received by me shall be used for the purposes stated and to attend the college or university indicated within the collegiate semester following the date the notification letter is mailed to me by Central Texas Branch of APWA **and**
- (2) should the funds not be used for the stated purpose and within that time they will be returned to the Central Texas Branch of APWA.
- (3) I acknowledge that should I not provide proof of enrollment by 1 November 2020 for the Fall 2020 semester or 1 March 2021 for the Winter/Spring 2021 semester, I forfeit my award for that semester.

Applicant's Signature: _____

Date: _____

B. A signed completed application with attachments can be submitted via email or be postmarked by May 15th to:

Central Texas Branch of the American Public Works Association

c/o:

Attn: David Greear, P.E.
P.O. Box 1748
Austin, Texas 78767
512-854-7650 (phone)
david.greear@traviscountytexas.gov